

God's Final Counsel Today



Introduction

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Revelation 3:18-19.

"I counsel thee to buy of Me gold tried in the fire that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

As many as I love, I rebuke and chasten: be zealous therefore, and repent."

The counsel of God is terse. It is to the point. He directs this last day church to one hope. That hope is HIMSELF. He says, "Come to Me and buy." It is evident from this phrase "buy of Me" that the Laodicean church is not at all dealing with Jesus for the Spiritual products of the Kingdom of God. Their transactions cannot be Spiritual. They may think that they are Spiritual, but how can they be? The works in their midst are definitely not as Paul would say, "God in you willing and doing of His own good pleasure." Philippians 2:13. Thus what about all these churches, schools, hospitals, missionary ventures, etc.? God is not in them as long as they are denominational seed and spirit, and not the Seed and Spirit of God.

"Buy of Me, gold tried in the fire, that you may be rich."

Now these people had plenty of gold, but it was the wrong kind. It was that gold that bought men's lives and destroyed them. It was the gold that warped and twisted human character, for its love was the root of all evil.

Revelation 18:1-14,

"And after these things I saw another angel come down from heaven, having great power, and the earth was lightened with his glory.

And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

For her sins have reached unto heaven, and God hath remembered her iniquities.

Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled, fill to her double.

How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Therefore shall her plagues come in one day, death, and mourning, and famine: and she shall be utterly burned with fire: for strong is the Lord God Who judgeth her.

And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning.

Standing afar off for the fear of her torment

Him that by His Spirit He may give you eternal life.

a story of amazing grace and Jesus' love. She is a city prepared for a prepared people. She awaits only for her inhabitants, and soon they will throng her streets with joy. Yes, it is the last call. The Spirit will not speak in another age. The ages are over.

But thank God, at this moment, this age is not over. He is yet crying. And His cry is not only in the spiritual ears of men by His Spirit, but once again a prophet is in the land. Once more God will reveal the truth as He did to Paul. In the days of the seventh messenger, in the days of the Laodicean Age, its messenger will reveal the mysteries of God as revealed to Paul. He will speak out, and those who receive that prophet in his own name will receive the beneficent effect of that prophet's ministry. And they that hear him will be blessed and become part of that bride of the last day who are mentioned in Revelation 22:17,

"The Spirit and the bride say come."

The corn of wheat (the Bride Wheat) that fell into the ground at Nicaea has come back to original Word Grain again. Praise God forever. Yes, listen to the authenticated prophet of God who appears in this last age. What he says from God, the bride will say. The Spirit and the prophet and the bride will be saying the same thing. And what they will say will have already been said in the Word. They are saying it now, *"Come out from among her now and be ye separate."* The cry has gone out. The cry is going out. How long will the voice cry? We do not know, but one thing we do know, it won't be long, for this is the last age.

He that hath an ear, let him hear what the Spirit saith to the churches. The Spirit has spoken. The setting sun is about to fade into eternity for the church ages. Then it will be all over. Then it will be too late to come. But if somewhere in this series God has dealt with you by His Spirit, may you even now turn to Him in repentance and give your life to

saying, Alas, alas, that great city Babylon, that mighty city, for in one hour is thy judgment come.

And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all."

This is exactly the organized churches of the last day, for it says in verse 4, "Come out of her MY PEOPLE". The rapture has not yet taken place. The bride is not yet gone when these terrible conditions in this rich, false church exist.

But, there is a gold of God.

I Peter 1:7.

"That the trial of your faith, being much more precious than of gold that perisheth."

The gold of God is a Christ-like character produced in the fiery furnace of affliction. That is the right kind of gold.

But what kind of gold does the church have today? It has but the worldly gold that will perish. It is rich. It is complacent. It has made affluence the major criterion of spirituality. The evidence of God's blessing and the correctness of doctrine, etc. is now based upon how many rich folks are involved in it.

"You had better come before it is too late," saith the Lord, "and buy of Me gold tried in the fire and then you will be truly rich." Are we getting it? Listen to me, "Naked (physically) we came into the world, but naked (spiritually) we will NOT leave it." Oh no, we are going to take something with us. What that something is, is ALL we can take with us, nothing less and nothing more. So we had better be real careful now to see that we take something that will make us right before God. So, then, what will we take with us? We will take our CHARACTER, brother, that is what we will take with us. Now what kind of character will you take with you? Will it be like HIS Whose character was molded by suffering in the fiery furnace of affliction, or will it be the softness of this character-less Laodicean people? It is up to each one of us, for in that day every man will bear his own burden.

Now, I said that the city of Laodicea was a wealthy city. It minted gold coins with inscriptions on both sides. Gold coins characterized the age—a flourishing commerce existed because of it. Today, the two-headed gold coin is with us. We buy ourselves out and we buy ourselves in. In the church, we attempt to accomplish the same. We buy ourselves out of sin and buy ourselves into heaven—or so we say. But God does not say that.

The church owns such phenomenal wealth, that at any given time she can take over the entire world system of commerce, and indeed a leader in the World Council of Churches has openly prophesied that the church in the foreseeable future should, could, and will do just that. But their golden tower of Babel shall fall. Only the gold tried in

what looks exactly like wheat and yet is only the husk, (for the wheat seed has not yet formed) so this was but the soft shell that looked like the real grain yet to come. The original wheat seed of Pentecost was to come back in the last age. It had been buried at Nicaea. It sent up a shoot at Sardis. It grew a tassel at Philadelphia, and it was to mature at Laodicea. But it could not be back to the original until the Word was restored. The prophet had not yet come upon the scene. But now according to the time wherein we stand in the Laodicean Age, the 'Prophet-messenger' of Revelation 10:7 must already be in the land. Once more "Thus saith the Lord" must be here, ready to be manifested with infallible vindication. Thus is the True Seed already maturing, and THEN THE HARVEST.

Harvest time. Yes, harvest time. The two vines that grew together and intertwined their branches are now to be separated. The fruits of those vines which were at such variance will be gathered into separate garnerers. The two spirits will go to their separate destinations. Now it is time to heed the final call that comes only to the Wheat Bride, 'Come out of her My people that ye be not partakers of her sins, and that ye (wheat) receive not her (tares) plagues (the great tribulation of the sixth seal and Matthew 24).

The Last Warning Of The Spirit

Revelation 3:22,

"He that hath an ear, let him hear what the Spirit saith unto the churches."

This is the LAST warning. There will not be another. The throne room has been set up. The twelve foundations have been laid. The streets of gold have been paved. The gates of gigantic pearls are raised and hinged. Like a pyramid she stands so fair and glorious. The heavenly beings who have prepared her watch breathlessly, for she glistens and shines with a glory that is unearthly. Every facet of her beauty tells

fullness of the Spirit and the Word will do the very acts of power that Jesus did. Then as she nears her Headstone, becoming like Him through the Word, Jesus will come that the bride and Groom may be forever united as one.

Already the visible manifestations of what I have been telling you are seen all around us. The ecumenical move of the tares is factual. But also it is a fact that the prophet for the last age must be bringing forth a message from God that will forerun the second coming of the Lord, for by his message will the hearts of the children be turned back to the Pentecostal fathers, and with the restoration of the Word will come the restoration of the power.

What crucial times are these in which we live. How careful we must be that we remain true to this Word and not take from it or add to it, for he who would speak where God has not spoken makes Him a liar. What I have particularly in mind is this: About the turn of the century the hunger for God that was generated in the Philadelphian Age brought a cry for the Spirit of God. And when the cry was answered by God sending forth manifestation in tongues, interpretation and prophecy, a group immediately, and most contrary to the Word, drew up a doctrine that tongues was the evidence of being baptized with the Holy Ghost. Tongues were far from evidence. They were manifestation, but not evidence. The falsity of the doctrine can not only be seen by a lack of Scripture to substantiate it, but those who subscribed to the doctrine immediately organized on the basis of the doctrine, proving that they were not in the truth as they would have people believe. Oh, it looked good. It looked like the return of Pentecost. But it proved it wasn't. It could not be, for it organized. That is death, not life. It looked so close to the real that multitudes were deceived.

Now if it wasn't the genuine, what was it? It was the husk, the chaff. In the green, soft sheath-form it looked like it was the real thing. But as one can go into the field and see

the fire shall endure.

And that is what the church has constantly done through the ages. She has left the Word of God and taken her own creeds and dogmas; she has organized and joined herself to the world. Thus is she naked, and God is judging her lewdness. The only way she can get out of this dread situation is by obeying the Lord to come back to His Word.

Revelation 18:4,

"Come out of her My people."

II Corinthians 6:14-18.

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you.

And I will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty."

There is a price to pay for those garments, and that is the price of separation.

"And anoint thine eyes with eyesalve that thou

mightest see."

He does not say that you have to buy this eyesalve. Oh no. There is no price tag on the Holy Spirit.

"Received ye the Spirit by the works of the law or the hearing of faith?"

Galatians 3:2.

Without the Baptism of the Holy Ghost, you can never have your eyes opened to a true Spiritual revelation of the Word. A man without the Spirit is blind to God and His truth.

When I think of this eyesalve opening people's eyes, I can't help but recall when I was a little boy in Kentucky. My brother and I slept in the attic on a straw pallet. The cracks in the house would let the drafts blow through. Sometimes in the winter it would get so cold we would wake up in the morning with such colds in our eyes that our eyes would be shut tight with inflammation. We would cry out to mother, and up she would come with some hot coon grease and rub our eyes until the hardened matter was gone, and then we could see.

You know there have been some awful cold drafts blowing on the church in this generation, and I'm afraid her eyes have sort of frozen shut and she is blind to what God has for her. She needs some hot oil of the Spirit of God to open her eyes. Unless she receives the Spirit of God she will go on substituting program for power and creed for Word. She counts numbers for success, rather than to look for fruit. The doctors of theology have shut the door to faith and forbade all to enter. They neither go in, nor let anyone else go in. Their theology comes out of a text book on psychology written by some unbeliever. There is a text book on psychology, one we all need; it is the Bible. It is written by God and contains God's psychology. You don't need any doctor to explain it to you. Receive ye the Holy Spirit and let

we go and gather them up?

But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into My barn."

The wheat and the tares, which from the first age until now have grown side by side, are harvested. What Nicaea set out to accomplish has finally come to pass. With all the might of organization the false church turns from any vestige of truth and with political might reinforces herself with state backing and sets out to eradicate forever the true believer. But just when she is about to accomplish her cowardly plot the wheat is gathered into the garner. No longer will the wheat and tares grow side by side. No longer will the tares receive of the blessing of God because of the presence of the wheat, for the wheat will be gone and the wrath of God will be poured out in the sixth seal which will end in the utter destruction of the wicked.

Now I said a moment ago that the false vine came into full fruition in this age. Her fruit would mature and ripen. That is correct. This evil-spirited church, full of iniquity, will be revealed as the mustard seed that grew into a tree wherein lodged the fowls of the air. At her head will be the antichrist, the mystery of iniquity. All this is true. And if this is true, then it must also be true that the Bride Church will mature, and her ripeness shall be an identification with her Lord by means of the Word, and her Head Who will come to her is the Mystery of Godliness, Which indeed is Christ. And as the false church with all cunning and diabolical power made up of political force, physical force and demons of darkness come against this true vine, the true vine with the

The words of John the Baptist who so accurately set forth the Christ in relationship to the true and false church now comes to pass.

Matthew 3:11-12,

"I indeed baptize you with water unto repentance: but He That cometh after me is mightier than I, Whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost and with fire:

Whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire."

Christ, the Great Harvester, is now reaping the fruit of the earth. He gathers the wheat into the garner by coming for His own and receiving them forever unto Himself. Then He returns to destroy the wicked with fire unquenchable.

The mystery of the tares and wheat of Matthew 13:24-30, is now also fulfilled.

"Another parable put He forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

But while men slept, his enemy came and sowed tares among the wheat, and went his way.

But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares?

He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that

Him do the explaining. He wrote the Book and He can tell you what is in it and what it means.

I Corinthians 2:9-16

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.

But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God.

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Now we have received not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are Spiritually discerned. But he that is Spiritual judgeth all things, yet he himself is judged of no man.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

Repentance Remedy

Now if all the things that the Spirit is crying out against are true of this age, we need someone to come on the scene as did John the Baptist and challenge the church as never before. And that is exactly what is coming to our age. Another John the Baptist is coming and he will cry out exactly as did the first forerunner. We know that he will because of what the next verse says.

"As many as I love, I rebuke and chasten; be zealous therefore and repent."

Revelation 3:19.

This is the same message that John had as he cried out in that religious wilderness of Pharisees, Sadducees, and heathen, "REPENT!" There was no other course then; there is no other course now. There was no other way to get back to God then, and there is no other way now. It is REPENT. Change your mind. Turn around. REPENT, for why will ye die?

Let us examine the first phrase, "as many as I love". In the Greek the emphasis is upon the personal pronoun "I". He does not say as many would feel He should say, "as many as love ME". No sir. We must never try to make Jesus the OBJECT of human love in this verse. No! It is the MANY that are the LOVED ONES of God. It is HIS love, in question, NOT ours.

So once again we find ourselves glorying in His salvation, His purpose and His plan, and we are confirmed even more strongly in the truth of the doctrine of the Sovereignty of God. Even as He said in Romans 9:13. "Jacob have I loved." Does it now obtain that since He loved ONLY the MANY, is He therefore in a state of complacency, awaiting the love of those who have not drawn nigh Him? By no means is this so, for He declared also in Romans 9:13, "Esau

the Word. After a short and powerful demonstration of the Spirit this little hunted and persecuted group will go to be with Jesus.

Consummation Of Gentile Ages

This age is the last of the seven church ages. What began in the first or Ephesian Age must and will come to full fruition and harvest in the last or Laodicean Age. The two vines will yield their final fruit. The two spirits will terminate their manifestation in each of their final destinations. The sowing, the watering, the growing is all over. Summer is ended. The sickle is now thrust into the harvest.

In verses 15 to 18 which we have just studied lies the true picture of the ripened false vine, false spirit, false church people. *"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear: and anoint thine eyes with eyesalve, that thou mayest see."* No words ever spelled out a more bitter denunciation, and no proud and arrogant religious people ever deserved it more.

Yet in verse 21,

"To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne,"

we find the true vine, true Spirit, true Church people exalted to the very throne of God with the highest compliment ever paid to a humble, steadfast Spiritual group.

was not a time when the world was not utterly confused by His wisdom for it was the wisdom of God.

In his own personal life, contending with Himself, He overcame by obedience to the Word of God.

In Hebrews 5:7 it says,

"Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears unto Him That was able to save Him from death and was heard in that He feared:

Though He were a Son, Yet learned He obedience by the things which He suffered;

And being made perfect, He became the author of eternal salvation unto all them that obey Him."

What was He obedient to? The Word of God.

Now then, there will not be one person who will sit in the throne of the Lord Jesus Christ unless he has been living that Word. Your prayers, your fastings, your repentances—no matter what you present to God—none of that will gain you the privilege of sitting in that throne. It will be granted only to the WORD Bride. As the throne of the king is shared with the queen because she is united to him, so only they who are of that Word even as He is of that Word will share that throne.

Remember we have shown clearly all through the ages that even as Adam and Eve fell because they left the Word, so the Ephesian Age fell by turning slightly from the Word, until with every age continuing to turn away, we have a final repudiation of the Word by the World Church system. This Laodicean Age ends in a blackout of the Word, thereby causing a departure of the Lord from the midst. He stands outside calling to His own who follow Him by obedience to

have I hated." And in verse 11 the Spirit boldly calls out, "For the children not being born, neither having done any good or evil, THAT THE PURPOSE OF GOD ACCORDING TO ELECTION MIGHT STAND, not of works, but of Him that calleth." This love is "Elective Love". It is His love for His elect. And His love for them is apart from HUMAN MERIT for it says that the purpose of God stands in election which is exactly opposite to works or anything man has in himself. Because "BEFORE THE CHILDREN WERE BORN" He had ALREADY said, "Jacob have I loved, but Esau have I hated."

And now He says to His own, "As many as I love, I REBUKE AND CHASTEN." To rebuke is to reprove. To reprove is to 'expose with a view to correction.' Chasten does not mean to punish. It means to "discipline because the subject's amendment is in mind."

This is exactly what we find in Hebrews 12:5-11,

"And ye have forgotten the exhortation which speaketh unto you as unto children. My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him;

For whom the Lord loveth, He chasteneth, and scourgeth every son whom He receiveth.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the Father chasteneth not?

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might be partakers of His holiness.

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

Herein is now set forth the love of God. He desired in love a family of His own, a family of sons—sons like Himself. There before Him lies all mankind as ONE lump of clay. Out of that same lump He will now make vessels unto honor and unto dishonor. The CHOOSING will be His own choosing. Then those chosen ones, born of His Spirit will be trained to conform to His image in their walk. He REPROVES with all long-suffering and gentleness and mercy. He CHASTENS with nail-scarred hands. Sometimes this Potter must take the vessel He is working on and thoroughly break it down in order that He may rebuild it exactly as He desires it. BUT IT IS LOVE. THAT IS HIS LOVE. ANOTHER WAY OF HIS LOVE THERE IS NOT. THERE CANNOT BE.

Oh, little flock, do not fear. This age is fast closing. As it does those tares will be bound together, and as a threefold cord is not easily broken, they will have a tremendous threefold strength of political, physical, and spiritual (Satanical) power, and they will seek to destroy the bride of Christ. She will suffer, but she will endure. Fear not those things that are coming upon the earth, for He *"Who loved His own, loveth them unto the end."* John 13:1.

"Be zealous and repent." Now this false church has zeal; make no mistake about that. Her zeal has literally been that of the Jews,

John 2:17,

"The zeal of thine house hath eaten Me up."

garnering of the wheat will come. But right now the two spirits are at work in two vines. Come out from among the tares. Start to overcome that you may be considered praiseworthy for your Lord, and fit to reign and rule with Him.

The Overcomer's Throne

Revelation 3:21,

"To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."

Now what are we to overcome? That is the normal question to ask here. But that is not the actual thought of this verse for it is not so much WHAT we are to overcome but HOW we are to overcome. Now this is logical, for does it matter much WHAT we are to overcome as long as we know HOW we can overcome?

A quick look at those Scriptures which involve the Lord Jesus overcoming will bring out the truth of this proposition. In Matthew 4, wherein Jesus is tempted of the devil, He overcame the personal temptations of Satan by the Word, and by the Word only. In each of the three major trials that corresponded exactly to the temptation of the Garden of Eden, the lust of the flesh, the lust of the eye, and the pride of life, Jesus overcame by the Word. Eve fell to the personal temptation of Satan by failing to use the Word. Adam fell in direct disobedience to the Word. But Jesus overcame by the Word. And right now, let me say that this is the only way to be an overcomer, also it is the only way that you can know if you are overcoming, because that Word CAN'T fail.

Now notice again how Jesus overcame the world systems of religion. When He was repeatedly badgered by the theologians of His day, He constantly applied the Word. He spake only what the Father gave Him to speak. There

first messenger and this man goes by that name. Notice it is the sixth, or the number of man. This is more than a coincidence. And when he went to Jerusalem, the moon or the church went into total darkness. This is it. This is the end. This generation shall not pass away until all be fulfilled. Even so Lord Jesus, come quickly!

Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (that persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. ELECT CANNOT persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. They hate the true seed, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones. But they are needed. "What is the chaff to the wheat?" No chaff, no wheat. But at the end, what happens to the chaff? It is burned with fire unquenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is.

Oh elect of God, beware. Study closely. Be careful. Work out your salvation with fear and trembling. Rely upon God and be strong in His might. Your adversary, the devil, is even now going about like a roaring lion seeking whom he may devour. Watch unto prayer and be steadfast. This is the end time. Both the true and false vine are coming into maturity, but before the wheat matures, those ripened tares must be bound for the burning. See, they are all joining the World Council Of Churches. That is the binding. Soon the

But it is a wrong zeal. It is for the house of their own building. It is for their own creeds, dogmas, organizations, their own righteousness. They have put the Word out for their own ideas. They deposed the Holy Ghost and made men into leaders. They have put aside Eternal Life as a Person, and make it good works, or even church conformity rather than good works.

But God is calling for another zeal. It is the zeal to cry "I AM WRONG". Now who is going to say that he is wrong? What is it that all these denominations are based upon?—the claim to originality, and that of God,—the claim that they are right. Now they ALL cannot be right. In fact NOT ONE of them is right. They are whited sepulchres, full of dead men's bones. They have no life. They have no vindication. God has never made Himself known in any organization. They say they are right because they are the ones that are saying it, but saying it does not make it so. They need the vindicated "Thus saith the Lord" of God, and they don't have it.

Now let me say this here. I don't believe that God is calling only to the false church to repent. In this verse He is talking to His elect. They have some repenting to do, too. Many of His children are still in those false churches. They are those of whom it speaks in Ephesians 5:14, "*Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*" To be asleep is not to be dead. These are sleeping amongst the dead. They are out there in the dead denominations. They are floating along with them. God cries out, "WAKE UP! Repent of your folly." Here they are lending their influence, giving their time and their money, actually their very lives to these antichrist organizations, and all the while thinking it is all right. They need to repent. They must repent. They need to have a change of mind and turn toward truth.

Yes, this is the age that most needs to repent. But will it? Will it bring back the Word? Will it again enthrone the Holy

Spirit in men's lives? Will it again revere Jesus as the ONLY Saviour? I say not, for the next verse reveals the astounding and shocking truth of the close of this age.

Christ Outside The Church

Revelation 3:20-22,

"Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.

To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.

He that hath an ear, let him hear what the Spirit saith unto the churches."

Now there is a great deal of confusion over this verse because so many personal workers use it in personal evangelism as though Jesus were at the heart's door of every sinner knocking for admission. It would then be said that if the sinner opened the door, the Lord would come in. But this verse is not talking to individual sinners. This whole message has a summation as does every message in every age. In verse 22 it says, *"He that hath an ear, let him hear what the Spirit saith unto the CHURCHES."* So this is the message to the church of the last age. This is the condition of the Laodicean church as its end nears. It is not a personal message to one person; it is the Spirit telling us where Jesus is. CHRIST HAS LEFT THE CHURCH.

Is this not the logical result or end if the Word is put aside for creed, the Holy Spirit deposed for popes, bishops, presidents, counselors, etc., and the Saviour set aside for a works program, or church joining, or some type of conformity to a church system? What more can be done against Him? This is the apostasy! This is the falling away!

This is the open door to antichrist, for if One came in His Father's Name (Jesus) and was not received, but rejected, then there will come another with his own name (liar, a pretender) and him they will receive, John 5:43. The man of sin, that son of perdition will take over.

Matthew 24, mentions signs in the heavens concerning this last day just before Jesus comes. I wonder if you noticed such a sign recently fulfilled as to portray the very truth we have been discussing. That truth is that Jesus has been steadily pushed aside until in the last age He is pushed outside the church. Recall that in the first age it was almost a full orb church of truth. Yet there was a little error called the deeds of the Nicolaitanes that kept the circle from being full. Then in the next age more darkness crept in until the ball of light glowed less, and darkness covered more of the circle. In the third age it was eclipsed still more, and in the fourth age which was the Dark Ages, the light had all but gone.

Now think on this. The church shines in the reflected light of Christ. He is the SUN. The church is the MOON. Thus this orb of light is the moon. It had decreased from almost a full moon in the first age, to a sliver in the fourth age. But in the fifth age it began to grow. In the sixth it took a great step of growth forward. In part of the seventh age it was still growing, when suddenly it stopped short, and waned to almost a nothingness, so that instead of light it was the blackness of apostasy, and at the end of the age it had ceased to shine for darkness had taken over. Christ was now outside the church.

Here is the sign in the sky. The last eclipse of the moon was a total eclipse. It waned to a total darkness in seven stages. In the seventh stage, the total darkness came as the Pope of Rome (Paul the Sixth) went to Palestine to make a holy tour of Jerusalem. He was the first pope to ever go to Jerusalem. The pope is named Paul the Sixth. Paul was the